## **Individual Decision**

The attached report will be taken as Individual Portfolio Member Decision on:

#### 10<sup>th</sup> September 2009

| Ref:   | Title   | Portfolio<br>Member(s)   | Page No. |
|--------|---|--------------------------|----------|
| ID1756 | West Berkshire Forward Plan -<br>October 2009 to January 2010 | Leader of the<br>Council | 3 - 13   |

#### **Individual Decision**

| Title of Report:                  |        | Berkshire Council Forward Plan –<br>ber 2009 to January 2010   |                            |  |  |  |  |  |  |
|-----------------------------------|--------|--|----------------------------|--|--|--|--|--|--|
| Report to be<br>considered by:    | Leader | of Council   | on:                        | 10 <sup>th</sup> September 2009  |  |  |  |  |  |
| Forward Plan Ref:                 | ID1756 |  |                            |  |  |  |  |  |  |
| Purpose of Repor                  |        | West Berkshire Control That the Leader of th | ouncil over<br>f the Counc | to be considered by<br>the next 4 months.<br>cil agrees and where<br>Berkshire Council |  |  |  |  |  |
| Reason for decision taken:        | to be  | It is a statutory requered produced.   | uirement tha               | at a Forward Plan be   |  |  |  |  |  |
| List of other options considered: |        | N/A  |                            |  |  |  |  |  |  |
| Key background documentation:     |        | None   |                            |  |  |  |  |  |  |

| Portfolio Member: | Graham Jones - Leader of Council |
|-------------------|----------------------------------|
| Tel. No.:         | (01235) 762744                   |
| E-mail Address:   | gjones@westberks.gov.uk          |
|                   |                                  |

| Contact Officer Detai | ils                      |
|-----------------------|--------------------------|
| Name:                 | Moira Fraser             |
| Job Title:            | Policy Executive         |
| Tel. No.:             | 01635 519045             |
| E-mail Address:       | mfraser@westberks.gov.uk |

#### **Supporting Information**

#### 1. Background

- 1.1 The Forward Plan attempts to cover all decisions, not just those made by the Executive, which the Authority intends to make over the next 4 months. The Forward Plan, attached as Appendix A, also shows the decision path of each item so far including Council, Executive and Overview and Scrutiny Committee.
- 1.2 As part of the continuing development of the Forward Plan we have now incorporated all Plans and Policies which are required to be approved by the Council under the Constitution. These items have been linked to the appropriate meetings of the Executive and Overview and Scrutiny Committee.

#### Appendices

Appendix A – West Berkshire Council Forward Plan – October 2009 to January 2010

#### Implications

| Policy:    | As set out in the report                            |
|------------|---|
| Financial: | There are no financial implications for the Council |

#### **Consultation Responses**

| Members:                                    |               |  |  |  |  |  |  |  |  |
|---|---------------|--|--|--|--|--|--|--|--|
| Leader of Council:                          | Leader        | r of the Council   |  |  |  |  |  |  |  |
| Overview & Scrutiny<br>Commission Chairman: | OSC C         | Chairman   |  |  |  |  |  |  |  |
| Ward Members:                               | N/a           |  |  |  |  |  |  |  |  |
| Opposition<br>Spokesperson:                 | Oppos         | pposition Leader   |  |  |  |  |  |  |  |
| Select Committee<br>Chairmen:               | N/a           |  |  |  |  |  |  |  |  |
| Local Stakeholders:                         |               | est Berkshire Council Forw<br>orking day after the Individu                                | ard Plan will be published the al Decision is signed.  |  |  |  |  |  |  |
| Officers Consulted:                         | Execut senior | ives and there has been wi<br>managers across the Authord<br>rd Plan. Given its rolling na | aret Goldie, Teresa Bell, Group<br>despread consultation with<br>prity on the content of the<br>ture this consultation will be |  |  |  |  |  |  |
| Trade Union:                                | Not so        | ught   |  |  |  |  |  |  |  |
| Is this item subject to call                | -in.          | Yes:   | No: 🛛  |  |  |  |  |  |  |

# West Berkshire Council Forward Plan



| Reference | Decision and Purpose  | Decision<br>Body | Decision Path | Service Area       | Contact &<br>Ext. No.       | Lead<br>Member                | Part<br>II | Date<br>Report<br>Published | Consultee(s) | Notes                  | Decision<br>Month  |
|-----------|---|------------------|---------------|--------------------|-----------------------------|-------------------------------|------------|-----------------------------|--------------|------------------------|--------------------|
|           |   |                  |               | OCTOB              | ER 200                      | 9                             |            |                             |              |                        |                    |
| ID1759    | West Berkshire Forward Plan -<br>November 2009 to February 2010<br>To advise Members of items to be<br>considered by West Berkshire Council over<br>the next four months.   | ID               | 15/10/09      | Chief<br>Executive | Moira<br>Fraser<br>(2045)   | Councillor<br>Graham<br>Jones |            | 08/10/09                    |              | Not subject to call in | 01 October<br>2009 |
| ID1760    | Adoption of Parish Plans<br>To adopt Parish Plans.  | ID               | 01/10/09      | Chief<br>Executive | Carole<br>Ruse              | Councillor<br>Pamela<br>Bale  |            | ТВС                         |              |                        | 01 October<br>2009 |
| ID1761    | Approval of Village Design Statements<br>To approve Village Design Statements.  | ID               | 01/10/09      | Chief<br>Executive | Paula<br>Amorelli<br>(2233) | Councillor<br>Alan Law        |            | TBC                         |              |                        | 01 October<br>2009 |
| ID1931    | Representation on Outside Body -<br>Coxedd and Pearce and Kimbers<br>Almshouses   | ID               | 01/10/09      | Chief<br>Executive | Moira<br>Fraser             | Councillor<br>Graham<br>Jones |            | TBC                         |              |                        | 01 October<br>2009 |
| C1933     | Appointment to the LGA Rural<br>Commission  | ID               | 01/10/09      | Chief<br>Executive | Moira<br>Fraser             | Councillor<br>Graham<br>Jones |            | TBC                         |              |                        | 01 October<br>2009 |
| ID1935    | Response to South East Partnership<br>Board's Consultation on the Partial<br>Review for the South East Plan:<br>Planning for Gypsies, Travellers and<br>Travelling Showpeople<br>To consider the report and confirm the<br>recommendations made by the Berkshire<br>Leaders' Group and confirmed by Planning<br>Task Group. | ID               | 01/10/09      | Environment        | Bill<br>Jennison<br>(2560)  | Councillor<br>Hilary Cole     |            | TBC                         |              |                        | 01 October<br>2009 |

The items included in the Forward Plan were correct at the time of publication. The Forward Plan may, however, change and you are advised to contact Moira Fraser – Tel: 01635 519045 or e-mail: <u>mfraser@westberks.gov.uk</u> to confirm the contents of any agenda before attending a meeting. **Executive decisions may be taken by the Executive acting as a collective body or by officers acting under delegated powers.** 

KEY:

ID = Individual Executive Member Decision

EX = ExecutiveC = Council

| Reference | Decision and Purpose   | Decision<br>Body | Decision Path | Service Area                 | Contact &<br>Ext. No.         | Lead<br>Member                     | Part<br>II | Date<br>Report<br>Published | Consultee(s)  | Notes                   | Decision<br>Month  |
|-----------|--|------------------|---------------|------------------------------|-------------------------------|------------------------------------|------------|-----------------------------|---|-------------------------|--------------------|
| EX1917    | Responding to the Recession - Housing<br>Services<br>To provide an update on the action that<br>Housing Services has taken to address<br>housing issues arising from the economic<br>downturn. To consider possible action the<br>Council could take to help residents in West<br>Berkshire with a housing need. | EX               | 08/10/09 EX   | Community<br>Services        | Mel Brain                     | Councillor<br>Alan Law             |            | 30/09/09                    | Developers, RSL<br>partners,<br>Contracts Officer,<br>Finance<br>Manager,<br>Planning and<br>Transport Policy<br>Manager,<br>Housing<br>Operations<br>Manager |                         | 01 October<br>2009 |
| EX1918    | Private Sector Housing Policy<br>To present the review of the Private Sector<br>Housing Renewal Policy and request<br>permission to publish the draft policy for<br>consultation.  | EX               | 08/10/09 EX   | Chief<br>Executive           | Alison<br>Reilly              | Councillor<br>Alan Law             |            | 30/09/09                    | Head of Housing<br>and Performance,<br>Principal<br>Environmental<br>Health Officer,<br>Principal Civil<br>Contingencies<br>Officer, Group<br>Accountant      |                         | 01 October<br>2009 |
| EX1856    | Scrutiny Review of Facilities for Young<br>People<br>To respond to the recommendations of the<br>Overview and Scrutiny Commission review<br>into the facilities available for young people.  | EX               | 08/10/09 EX   | Children and<br>Young People | David<br>Lowe                 | Councillor<br>Barbara<br>Alexander |            | 30/09/09                    |   | Not subject to call in. | 01 October<br>2009 |
| EX1793    | <b>Establishment Report Q1 2009/2010</b><br><i>To report on changes to the Council's</i><br><i>Establishment over the first quarter of</i><br><i>2009/10.</i>  | EX               | 08/10/09 EX   | Chief<br>Executive           | Robert O'<br>Reilly<br>(2358) | Councillor<br>Anthony<br>Stansfeld |            | 30/09/09                    |   |                         | 01 October<br>2009 |

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|-----------|---|------------------|---------------|------------------------------|------------------------------|---------------------------------|------------|-----------------------------|---|--------------|--------------------|
| EX1745    | Community Care (Adult Social Care)<br>Compliments and Complaints Report<br>For information on community care<br>compliments, concerns and complaints.<br>Every local authority has a statutory<br>responsibility to produce an annual report<br>on the above which outlines trends and<br>learning from complaints. | EX               | 08/10/09 EX   | Community<br>Services        | Mary<br>Page                 | Councillor<br>Joe Mooney        |            | 30/09/09                    |   |              | 01 October<br>2009 |
| EX1892    | Including Everyone Draft Strategy<br>To approve the strategy  | EX               | 08/10/09 EX   | Community<br>Services        | Teresa<br>Bell/David<br>Hogg | Councillor<br>Pamela<br>Bale    |            | 30/09/09                    | Cross Council<br>Officers at May<br>Seminar |              | 01 October<br>2009 |
| EX1927    | London Road Industrial Estate, Newbury<br>- Development Proposals<br>(Paragraph 3 - information relating to<br>financial/business affairs of particular<br>person)<br>(Paragraph 6 - information relating to<br>proposed action to be taken by the<br>Local Authority)  | EX               | 08/10/09 EX   | Chief<br>Executive           | Les<br>Gaulton               | Councillor<br>Alan Law          | Yes        | 30/09/09                    |   | Part II item | 01 October<br>2009 |
| EX1930    | Council Tax - Single Person Discount<br>(SPD) Review Service<br>To seek approval to the use of an external<br>SPD review service.   | EX               | 08/10/09 EX   | Chief<br>Executive           | Steve<br>Duffin              | Councillor<br>Keith<br>Chopping |            | 30/09/09                    |   |              | 01 October<br>2009 |
| EX1932    | Children's Social Care Complaints<br>Report<br>To report on the statutory complaints<br>process for the year April 2008 to 31 March<br>2009.  | EX               | 08/10/09 EX   | Children and<br>Young People | Yvette<br>Jones<br>(2787)    |                                 |            | 30/09/09                    |   |              | 01 October<br>2009 |

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|-----------|---|------------------|---------------|--------------------|-----------------------------|-------------------------------|------------|-----------------------------|--------------|--|------------------------|
|           |   |                  |               | NOVEME             | 3ER 200                     | )9                            |            |                             |              |  |                        |
| ID1762    | West Berkshire Forward Plan -<br>December 2009 to March 2010<br>To advise Members of items to be<br>considered by West Berkshire Council over<br>the next four months.  | ID               | 12/11/09      | Chief<br>Executive | Moira<br>Fraser<br>(2045)   | Councillor<br>Graham<br>Jones |            | 05/11/09                    |              | Not subject to call in                   | 01<br>November<br>2009 |
| ID1763    | Adoption of Parish Plans<br>To adopt Parish Plans.  | ID               | 01/11/09      | Chief<br>Executive | Carole<br>Ruse              | Councillor<br>Pamela<br>Bale  |            | TBC                         |              |  | 01<br>November<br>2009 |
| ID1764    | Approval of Village Design Statements<br>To approve Village Design Statements.  | ID               | 01/11/09      | Chief<br>Executive | Paula<br>Amorelli<br>(2233) | Councillor<br>Alan Law        |            | TBC                         |              |  | 01<br>November<br>2009 |
| ID1936    | <ul> <li>Hill Close, Newbury - Petition</li> <li>(Paragraph 1 - information relating to an individual)</li> <li>(Paragraph 2 - information identifying an individual)</li> <li>To advise Members of the petition received from residents in Hill Close, Newbury and the activity that is being undertaken to combat the anti-social behaviour.</li> </ul> | ID               | 02/11/09      | Chief<br>Executive | Rachel<br>Craggs<br>(2235)  | Councillor<br>Graham<br>Pask  | Yes        | TBC                         |              | Part II item. Not<br>subject to call in. | 01<br>November<br>2009 |
| EX1916    | West Berkshire Climate Change Strategy<br>& Action Plan<br>To fulfil the Council's commitment made<br>when signing the Nottingham Declaration to<br>produce a Climate Change Strategy and<br>establish a framework for action to address<br>the causes and impact of climate change<br>within West Berkshire.   | EX               | 19/11/09 EX   | Chief<br>Executive | Adrian<br>Slaughter         | Councillor<br>Graham<br>Pask  |            | 11/11/09                    |              |  | 01<br>November<br>2009 |

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|-----------|---|------------------|---------------|--------------------|---------------------------------------|------------------------------------|------------|-----------------------------|---|-------|------------------------|
| EX1801    | Enforcement of Law Relating to Age<br>Restricted Products<br>To update Members on the work carried out<br>over the last twelve months and to approve<br>the enforcement programme going forward.  | EX               | 19/11/09 EX   | Environment        | Sean<br>Murphy                        | Councillor<br>Marcus<br>Franks     |            | 11/11/09                    |   |       | 01<br>November<br>2009 |
| EX1848    | Budget Monitoring 2009/10 - Q2<br>To update Members on the budget<br>monitoring position.   | EX               | 19/11/09 EX   | Chief<br>Executive | Joseph<br>Holmes                      | Councillor<br>Keith<br>Chopping    |            | 11/11/09                    |   |       | 01<br>November<br>2009 |
| EX1851    | Capital Programme Monitoring 2009/10 -<br>Q2<br>To update Members on the capital<br>monitoring position.  | EX               | 19/11/09 EX   | Chief<br>Executive | Simon<br>Freeman                      | Councillor<br>Keith<br>Chopping    |            | 11/11/09                    |   |       | 01<br>November<br>2009 |
| EX1872    | Youth Services Management<br>Committees   | EX               | 19/11/09 EX   | Chief<br>Executive | Karen<br>Reeve                        | Councillor<br>Barbara<br>Alexander |            | 11/11/09                    |   |       | 01<br>November<br>2009 |
| EX1928    | Results of the Employee Attitude Survey 2009  | EX               | 19/11/09 EX   | Chief<br>Executive | Kate<br>Toone/<br>Robert O'<br>Reilly | Councillor<br>Anthony<br>Stansfeld |            | 11/11/09                    |   |       | 01<br>November<br>2009 |
| EX1929    | New Governance Arrangements in<br>Registration<br>To advise Members and to seek agreement<br>to the adoption of new arrangements for<br>management of the Registration Service<br>locally in accordance with rrequirements of<br>Identity and Passport Service of the Home<br>Office. | EX               | 19/11/09 EX   | Chief<br>Executive | David<br>Holling                      | Councillor<br>Graham<br>Jones      |            | 11/11/09                    | General Register<br>Office statutory<br>consultees during<br>objection period 3<br>months from 1<br>January 2010 by<br>advertisement<br>notice. |       | 01<br>November<br>2009 |
| TBC       | <b>TEB</b><br><i>TEB presents the MTFS to Management</i><br><i>Board and release for consultation at</i><br><i>Executive</i>  | EX               | 19/11/09 EX   | Chief<br>Executive | Andy<br>Walker                        | Councillor<br>Keith<br>Chopping    |            | 11/11/09                    |   |       | 01<br>November<br>2009 |

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|-----------|--|------------------|---------------------------|--------------------|-----------------------------------|---------------------------------|------------|-----------------------------|--------------|------------------------|------------------------|
|           |  |                  |                           | DECEME             | BER 200                           | 19                              |            |                             |              |                        |                        |
| ID1765    | West Berkshire Forward Plan - January<br>2010 to April 2010<br>To advise Members of items to be<br>considered by West Berkshire Council over<br>the next four months.  | ID               | 17/12/09                  | Chief<br>Executive | Moira<br>Fraser<br>(2045)         | Councillor<br>Graham<br>Jones   |            | 10/12/09                    |              | Not subject to call in | 01<br>December<br>2009 |
| ID1766    | Adoption of Parish Plans<br>To adopt Parish Plans.   | ID               | 01/12/09                  | Chief<br>Executive | Carole<br>Ruse                    | Councillor<br>Pamela<br>Bale    |            | ТВС                         |              |                        | 01<br>December<br>2009 |
| ID1767    | Approval of Village Design Statements<br>To approve Village Design Statements.   | ID               | 01/12/09                  | Chief<br>Executive | Paula<br>Amorelli<br>(2233)       | Councillor<br>Alan Law          |            | ТВС                         |              |                        | 01<br>December<br>2009 |
| ID1865    | Rural Settlement List for Non-Domestic<br>Rate Relief  | ID               | 01/12/09                  | Chief<br>Executive | Bill<br>Blackett<br>(2305)        | Councillor<br>Keith<br>Chopping |            | ТВС                         |              |                        | 01<br>December<br>2009 |
| C1890     | Revisions to the Code of Conduct<br>To make any amendments to the Code of<br>Conduct following the consultation on<br>'Communities in Control: Real people, real<br>power Codes of Conuct for local authority<br>members and employees'. | С                | 10/12/09 C<br>16/11/09 GA | Chief<br>Executive | Moira<br>Fraser/Da<br>vid Holling | Councillor<br>Graham<br>Jones   |            | 02/12/09                    |              |                        | 01<br>December<br>2009 |
| C1806     | Junior Citizen of the Year Award 2009  | С                | 10/12/09 C                | Chief<br>Executive | Jo Watt                           | Councillor<br>Geoff<br>Findlay  |            | 02/12/09                    |              |                        | 01<br>December<br>2009 |
| C1807     | 2010/11 West Berkshire Timetable of<br>Meetings  | С                | 10/12/09 C                | Chief<br>Executive | Moira<br>Fraser                   | Councillor<br>Graham<br>Jones   |            | 02/12/09                    |              |                        | 01<br>December<br>2009 |
| C1887     | Changes to the Constitution (Contract<br>Rules of Procedure)<br>To amend the Constitution in line with best<br>practice  | С                | 10/12/09 C<br>16/11/09 GA | Chief<br>Executive | Tom<br>Herring                    | Councillor<br>Graham<br>Jones   |            | 02/12/09                    |              |                        | 01<br>December<br>2009 |

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|--------------|---|------------------|---------------------------|------------------------------|-----------------------------------|------------------------------------|------------|-----------------------------|---------------------------------------|------------------------|------------------------|
| C1886        | Amendments to the Constitution -<br>Scheme of Delegation<br>To include Part 10 of the Town and Country<br>Planning Act to the Head of Planning and<br>Trading Standards | С                | 10/12/09 C<br>16/11/09 GA | Chief<br>Executive           | Moira<br>Fraser,<br>Elaine<br>Cox | Councillor<br>Graham<br>Jones      |            | 02/12/09                    |                                       |                        | 01<br>December<br>2009 |
| JANUARY 2010 |   |                  |                           |                              |                                   |                                    |            |                             |                                       |                        |                        |
| ID1768       | West Berkshire Forward Plan - February<br>2010 to May 2010<br>To advise Members of items to be<br>considered by West Berkshire Council over<br>the next four months.    | ID               | 14/01/10                  | Chief<br>Executive           | Moira<br>Fraser<br>(2045)         | Councillor<br>Graham<br>Jones      |            | 07/01/10                    |                                       | Not subject to call in | 01 January<br>2010     |
| ID1769       | Adoption of Parish Plans<br>To adopt Parish Plans.  | ID               | 01/01/10                  | Chief<br>Executive           | Carole<br>Ruse                    | Councillor<br>Pamela<br>Bale       |            | TBC                         |                                       |                        | 01 January<br>2010     |
| ID1770       | Approval of Village Design Statements<br>To approve Village Design Statements.  | ID               | 01/01/10                  | Chief<br>Executive           | Paula<br>Amorelli<br>(2233)       | Councillor<br>Alan Law             |            | TBC                         |                                       |                        | 01 January<br>2010     |
| ID1732       | Appointment to SACRE<br>To appoint a representative to SACRE.   | ID               | 01/01/10                  | Children and<br>Young People | Margaret<br>Blaine<br>(2458)      | Councillor<br>Barbara<br>Alexander |            | TBC                         |                                       |                        | 01 January<br>2010     |
| GAC1902      | Q2 of 2009/10 Internal Audit Report<br>To outline the outcomes of Internal Audit<br>work for the second quarter of 2009-10.   | GA               | 18/01/10 GA               | Chief<br>Executive           | lan<br>Priestley                  | Councillor<br>Anthony<br>Stansfeld |            | 11/01/10                    | Corporate Board,<br>External Auditors |                        | 01 January<br>2010     |
| GAC1907      | Strategic Risk Register Q2  | GA               | 18/01/10 GA               | Chief<br>Executive           | Charles<br>Morris                 | Councillor<br>Anthony<br>Stansfeld |            | 11/01/10                    | Corporate Board,<br>External Auditors |                        | 01 January<br>2010     |
| EX1802       | <b>Establishment Report Q2 2009/2010</b><br>To report on changes to the Council's<br>Establishment over the second quarter of<br>2008/09.                               | EX               | 14/01/10 EX               | Chief<br>Executive           | Robert O'<br>Reilly<br>(2358)     | Councillor<br>Anthony<br>Stansfeld |            | 06/01/10                    |                                       |                        | 01 January<br>2010     |

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|-----------|---|------------------|---------------------------|-----------------------|----------------------------|------------------------------------|------------|-----------------------------|---|-------|--------------------|
| EX1803    | Setting of Council Taxbase for 2010/11<br>To consider removal of discount for long<br>term empty property and setting of taxbase<br>for 2010/2011.                                      | EX               | 14/01/10 EX               | Chief<br>Executive    | Bill<br>Blackett<br>(2305) | Councillor<br>Keith<br>Chopping    |            | 06/01/10                    |   |       | 01 January<br>2010 |
| EX1742    | Level One Performance Monitoring - Q2<br>of 2009/10<br>To outline performance levels across the<br>Council and to consider, where appropriate,<br>the remedial action that is required. | EX               | 14/01/10 EX               | Chief<br>Executive    | Jason<br>Teal              | Councillor<br>Anthony<br>Stansfeld |            | 06/01/10                    |   |       | 01 January<br>2010 |
| EX1808    | Council Taxbase<br>To set of taxbase for 2010/2011.   | EX               | 14/01/10 EX               | Chief<br>Executive    | Bill<br>Blackett<br>(2305) | Councillor<br>Keith<br>Chopping    |            | 06/01/10                    |   |       | 01 January<br>2010 |
| EX1922    | Housing Vision 2009-2014<br>To seek adoption of the new Housing<br>Vision 2009-2014   | EX               | 14/01/10 EX               | Community<br>Services | Mel Brain<br>(2403)        | Councillor<br>Alan Law             |            | 06/01/09                    | Developers,<br>RSLs, Supported<br>Housing<br>Providers,<br>residents. |       | 01 January<br>2010 |
| C1809     | Deliving West Berkshire's Priorities. A<br>Medium Term Financial Strategy<br>20010/11 - 2012/13 and Future Years<br>To refresh the MTFS.  | С                | 14/01/10 EX<br>04/03/10 C | Chief<br>Executive    | Andy<br>Walker             | Councillor<br>Keith<br>Chopping    |            | 23/02/10                    |   |       | 01 March<br>2010   |

The items included in the Forward Plan were correct at the time of publication. The Forward Plan may, however, change and you are advised to contact Moira Fraser – Tel: 01635 519045 or e-mail: <u>mfraser@westberks.gov.uk</u> to confirm the contents of any agenda before attending a meeting. **Executive decisions may be taken by the Executive acting as a collective body or by officers acting under delegated powers.** 

KEY:

- ID = Individual Executive Member Decision
- EX = ExecutiveC = Council
- GA = Governance & Audit Committee